



**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

---

No. 333

Imphal, Tuesday, January 21, 2025

(Magha 1, 1946)

---

**GOVERNMENT OF MANIPUR  
SECRETARIAT: MUNICIPAL ADMINISTRATION HOUSING & URBAN  
DEVELOPMENT DEPARTMENT**

**ADDENDUM**

Imphal, the 21<sup>st</sup> January, 2025

No.SCS-801/6/2023-MAHUD-MAHUD-Part(3): The following lines

*"Greater Imphal area comprises of Imphal Municipal Corporation area + Urbanisable villages (Peri-Urban areas), Growth Centres like SEZ are proposed in the Peri Urban areas in the Risk Informed Master Plan."*

shall be added at para 3 of this Department Notification of even number dated 16.01.2025 already issued.

M. JOY SINGH,  
Commissioner (MAHUD),  
Government of Manipur.